

**Chemistry 12**  
 January 1998 Provincial Examination  
**ANSWER KEY / SCORING GUIDE**

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**CURRICULUM:**

| <b>Organizers</b>          | <b>Sub-Organizers</b>     |
|----------------------------|---------------------------|
| 1. Reaction Kinetics       | A, B, C                   |
| 2. Dynamic Equilibrium     | D, E, F                   |
| 3. Solubility Equilibria   | G, H, I                   |
| 4. Acids, Bases, and Salts | J, K, L, M, N, O, P, Q, R |
| 5. Oxidation – Reduction   | S, T, U, V, W             |

**Part A: Multiple Choice**

| <b>Q</b> | <b>K</b> | <b>C</b> | <b>CO</b> | <b>PLO</b> | <b>Q</b> | <b>K</b> | <b>C</b> | <b>CO</b> | <b>PLO</b> |
|----------|----------|----------|-----------|------------|----------|----------|----------|-----------|------------|
| 1.       | A        | U        | 1         | A4         | 25.      | C        | H        | 4         | L3, 4      |
| 2.       | C        | U        | 1         | A2         | 26.      | A        | U        | 4         | L7         |
| 3.       | D        | U        | 1         | C5         | 27.      | A        | K        | 4         | L10        |
| 4.       | B        | H        | 1         | B9         | 28.      | A        | U        | 4         | L12        |
| 5.       | D        | K        | 2         | D5         | 29.      | C        | U        | 4         | M4         |
| 6.       | D        | U        | 2         | F3         | 30.      | B        | U        | 4         | N3         |
| 7.       | B        | H        | 2         | E2         | 31.      | D        | U        | 4         | O3         |
| 8.       | D        | K        | 2         | E4         | 32.      | A        | U        | 4         | O5         |
| 9.       | C        | K        | 2         | F2         | 33.      | C        | U        | 4         | P3         |
| 10.      | B        | K        | 2         | F4         | 34.      | B        | U        | 4         | P5         |
| 11.      | D        | U        | 2         | F6         | 35.      | D        | U        | 4         | Q3         |
| 12.      | A        | U        | 2         | F8         | 36.      | B        | K        | 4         | R3         |
| 13.      | A        | U        | 3         | G6         | 37.      | B        | U        | 5         | S2         |
| 14.      | C        | K        | 3         | G4         | 38.      | A        | U        | 5         | S2         |
| 15.      | A        | U        | 3         | H2         | 39.      | C        | U        | 5         | S1, 2      |
| 16.      | A        | U        | 3         | G8         | 40.      | B        | U        | 5         | S2         |
| 17.      | C        | U        | 3         | H6         | 41.      | B        | H        | 5         | S4         |
| 18.      | A        | U        | 3         | I3         | 42.      | A        | U        | 5         | S6         |
| 19.      | A        | H        | 3         | I6         | 43.      | A        | U        | 5         | T3         |
| 20.      | D        | K        | 4         | J2         | 44.      | B        | U        | 5         | U2         |
| 21.      | C        | U        | 4         | J7         | 45.      | D        | U        | 5         | U3         |
| 22.      | C        | U        | 4         | J11        | 46.      | C        | U        | 5         | U7         |
| 23.      | B        | K        | 4         | K7         | 47.      | C        | K        | 5         | V1         |
| 24.      | A        | H        | 4         | K9, L12    | 48.      | D        | U        | 5         | W4         |

**Multiple Choice = 48 marks**

**Part B: Written Response**

| <b>Q</b> | <b>B</b> | <b>C</b> | <b>S</b> | <b>CO</b> | <b>PLO</b> |
|----------|----------|----------|----------|-----------|------------|
| 1.       | 1        | H        | 4        | 1         | C2, 5      |
| 2.       | 2        | U        | 4        | 2         | E2, F4, B6 |
| 3.       | 3        | U        | 4        | 3         | G5, I3     |
| 4.       | 4        | U        | 2        | 3         | H3         |
| 5.       | 5        | K        | 2        | 4         | K3, J6     |
| 6.       | 6        | U        | 4        | 4         | M1, 3      |
| 7.       | 7        | U        | 4        | 4         | N2, P4, 6  |
| 8.       | 8        | U        | 3        | 5         | T2         |
| 9.       | 9        | U        | 2        | 5         | U9         |
| 10.      | 10       | U        | 3        | 5         | W3, 4, 8   |

**Written Response = 32 marks**

Multiple Choice = 48 (48 questions)

Written Response = 32 (10 questions)

**EXAMINATION TOTAL = 80 marks**

**LEGEND:**

**Q** = Question Number

**B** = Score Box Number

**PLO** = Prescribed Learning Outcome

**K** = Keyed Response

**S** = Score

**C** = Cognitive Level

**CO** = Curriculum Organizer

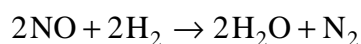
## PART B: WRITTEN RESPONSE

Value: 32 marks

Suggested Time: 50 minutes

**INSTRUCTIONS:** You will be expected to communicate your knowledge and understanding of chemical principles in a clear and logical manner.  
Your steps and assumptions leading to a solution must be written in the spaces below the questions.  
Answers must include units where appropriate and be given to the correct number of significant figures.  
**For questions involving calculation, full marks will NOT be given for providing only an answer.**

1. Consider the following overall reaction:

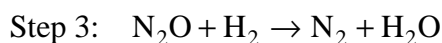
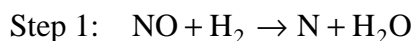


a) Explain why the reaction is likely to involve more than one step. (1 mark)

**Solution:**

A 4 particle collision is unlikely. ← 1 mark

b) A proposed mechanism for the reaction is:



i) Write the equation for Step 2. (2 marks)

**Solution:**

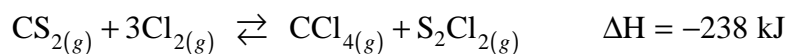


ii) Identify all reaction intermediates. (1 mark)

**Solution:**

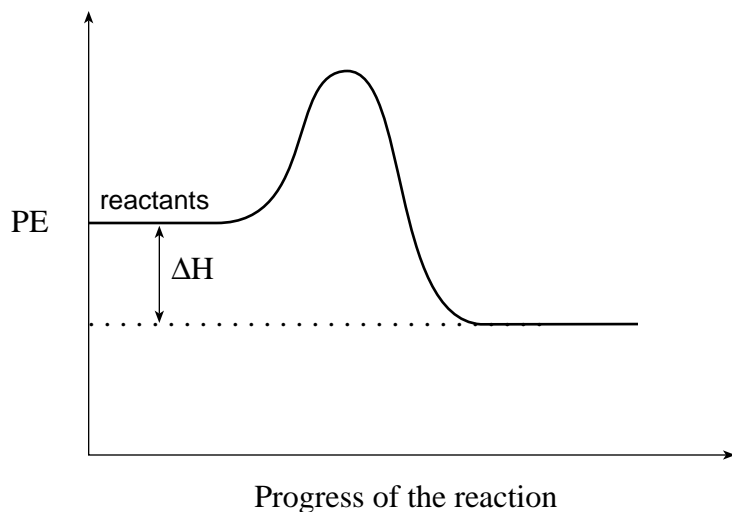
N and  $\text{N}_2\text{O}$  ←  $\frac{1}{2}$  mark for each

2. Consider the following equilibrium:



a) Sketch a potential energy diagram for the reaction above and label  $\Delta H$ . (2 marks)

**Solution:**



1 mark for general shape  
1 mark for  $\Delta H$

b) Some  $\text{CS}_2$  is added and equilibrium is then reestablished. State the direction of the equilibrium shift and the resulting change in  $[\text{Cl}_2]$ . (1 mark)

**Solution:**

*For example:*

The equilibrium shifts to the right ( $\frac{1}{2}$  mark) and  $[\text{Cl}_2]$  decreases ( $\frac{1}{2}$  mark).

c) The temperature is decreased and equilibrium is then reestablished. What will the effect be on the value of  $K_{eq}$ ? (1 mark)

**Solution:**

$K_{eq}$  will increase. ← 1 mark

3. A 100.00 mL sample of a saturated solution of  $\text{Ca}(\text{OH})_2$  is evaporated to dryness. The mass of the solid residue is 0.125 g. Calculate the solubility product of  $\text{Ca}(\text{OH})_2$ .

**(4 marks)**

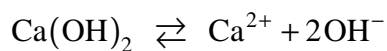
**Solution:**

$$\text{Moles of } \text{Ca}(\text{OH})_2 = 0.125 \text{ g} \left( \frac{1 \text{ mol}}{74.1 \text{ g}} \right) = 1.687 \times 10^{-3} \text{ mol}$$

$$\text{Solubility} = \frac{1.687 \times 10^{-3} \text{ mol}}{0.10000 \text{ L}}$$

$$= 1.687 \times 10^{-2} \text{ mol/L}$$

← 2 marks



$$K_{sp} = [\text{Ca}^{2+}][\text{OH}^-]^2$$

$$= (1.687 \times 10^{-2})(3.374 \times 10^{-2})^2$$

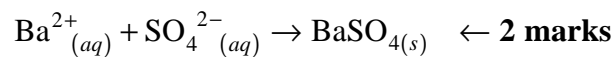
$$= 1.92 \times 10^{-5}$$

← 2 marks

(Deduct  $\frac{1}{2}$  mark for incorrect significant figures.)

4. Write the net ionic equation representing the reaction that occurs when equal volumes of 0.20 M  $\text{H}_2\text{SO}_4$  and 0.20 M  $\text{Ba}(\text{NO}_3)_2$  are mixed together. **(2 marks)**

**Solution:**



5. Define the term *strong Brönsted-Lowry acid*. **(2 marks)**

**Solution:**

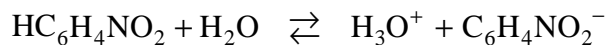
A strong Brönsted-Lowry acid is a species that donates a proton **(1 mark)**  
100% to a receptive base **(1 mark)**.

6. Nicotinic acid,  $\text{HC}_6\text{H}_4\text{NO}_2$ , is a weak acid found in vitamin B.

Calculate the pH of 0.010 M  $\text{HC}_6\text{H}_4\text{NO}_2$  ( $K_a = 1.4 \times 10^{-5}$ ).

**(4 marks)**

**Solution:**



|            |                 |    |    |                     |
|------------|-----------------|----|----|---------------------|
| <b>[I]</b> | 0.010           | 0  | 0  | } ← <b>1½ marks</b> |
| <b>[C]</b> | -x              | +x | +x |                     |
| <b>[E]</b> | 0.010 - x       | x  | x  |                     |
|            | $\approx 0.010$ |    |    |                     |

$$K_a = \frac{[\text{H}_3\text{O}^+][\text{C}_6\text{H}_4\text{NO}_2^-]}{[\text{HC}_6\text{H}_4\text{NO}_2]}$$
$$1.4 \times 10^{-5} = \frac{(x)(x)}{(0.010)}$$
$$x = [\text{H}_3\text{O}^+] = 3.74 \times 10^{-4} \text{ M}$$

|                     |
|---------------------|
| } ← <b>1½ marks</b> |
|---------------------|

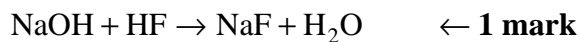
$$\text{pH} = -\log(3.74 \times 10^{-4}) = 3.43 \quad \leftarrow \text{1 mark}$$

(Deduct  $\frac{1}{2}$  mark for incorrect significant figures.)

A solution of NaOH is used to neutralize separate solutions of HF and HBr.

- a) Write the formula equation for the neutralization of HF. **(1 mark)**

**Solution:**



- b) Write the net ionic equation for the neutralization of HBr. **(1 mark)**

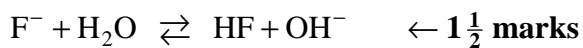
**Solution:**



- c) One of the neutralization reactions above produces a salt that undergoes hydrolysis. Identify the salt and write the net ionic equation for the hydrolysis reaction. **(2 marks)**

**Solution:**

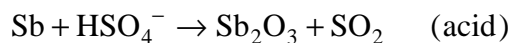
*For example:*





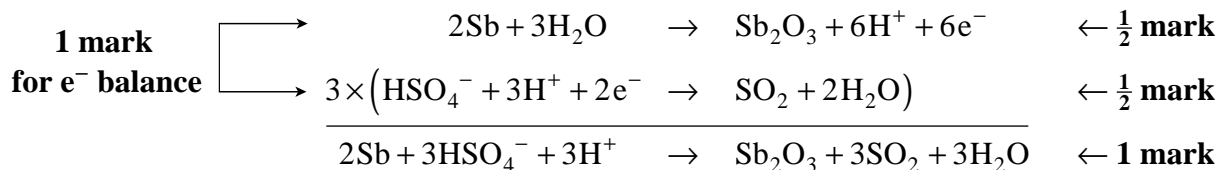
8. Balance the following redox reaction:

(3 marks)

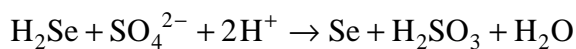


**Solution:**

*For example:*



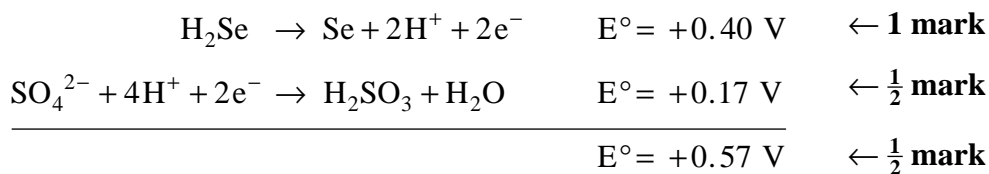
9. Consider the following redox reaction:



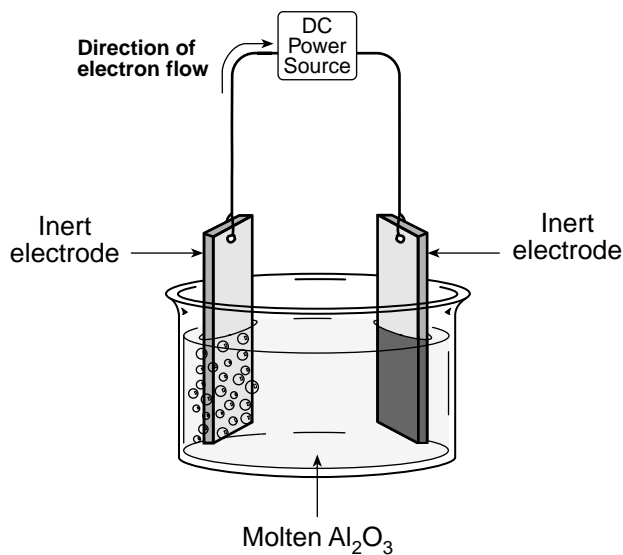
Calculate the  $E^\circ$  for the reaction above.

(2 marks)

**Solution:**



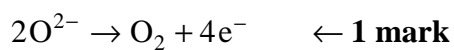
10. Consider the following electrolytic cell used for the electrolysis of molten aluminum oxide.



a) Write the equation for the half-reaction taking place at the anode.

**(1 mark)**

**Solution:**



b) Write the equation for the half-reaction taking place at the cathode.

**(1 mark)**

**Solution:**



c) Clearly indicate on the diagram above, the direction of electron flow.

**(1 mark)**

**Solution:**

Electrons flow from left to right through the wire.  $\leftarrow$  **1 mark**  
See diagram above.

**END OF KEY**